



12/3/15 EML 11:12 AM  
**SOUTHERN BERKSHIRE  
REGIONAL SCHOOL DISTRICT**

**Please Post**

December 2, 2015

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

**Food Subcommittee**

**Monday, December 7, 2015**

**6:30 p.m.**

**Mt. Everett Eagles Loft**

**491 Berkshire School Road**

**Sheffield, MA**

**AGENDA**

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to Order
2. Reorganization: Selection of the Chair and Recording Secretary
3. Brief Review of Food Sub-Committee decisions and goals.
4. Update from Jeremy re: Massachusetts School Breakfast Challenge Summit
5. School Breakfast
6. Peanut products, Peanut Butter and Peanut Butter Sandwiches: Health and Safety
7. After School Snacks
8. Priorities and Goals for 2015-2016
9. Adjourn